

Dear Prayer Partner,

HOW DOES ONE PRAY FOR ONE'S COUNTRY?

Naas le Roux
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We attended a church service recently when the pastor surprised us by interceding for the highest office in South Africa. He prayed: "Lord we want to bring President Zuma before you and ask that You bless him and his government so that they would delight in seeking the best in every situation and for all the peoples of our country. Yes Lord, with all the controversy about his life and office and the various problems he is surrounded with, will You please reveal Yourself to him so that he may bow his knee before You and learn to know You as his Saviour and Lord. We ask this Lord so that he would be able to lead the country to the glory of Your Name by his personal example so that your peace may govern the hearts and minds of many and that many more may learn to know and serve You."

This prayer made me think back many years to a former president of our country, whose conversion I would like to tell you about. However, the question before us is: How does one pray for one's country? This question is relevant in the light of the dire situation in which we find ourselves with the present wave of anarchy that we are experiencing at all levels of society, even in our Parliament. However, it is specifically relevant with regards to the general deterioration of most public services over the past many years in South Africa. How must we as Christians conduct ourselves under these conditions? Christians in other countries who may be reading this, may perhaps not understand some of the issues raised here, however, the answer to this question is applicable for all times for all people in all situations under various governments. The Scripture reference that I want us to look at is found in Paul's advice to Timothy concerning the way in which God wants us to pray. Please keep in mind that Paul wrote this to Christians living in a time when Rome ruled the world. He writes:

*I urge that **entreaties** and **prayers, petitions** and **thanksgivings**, be made on behalf of all men, for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity. Such [praying] is good and acceptable in the sight of God our Savior, who desires **all men** to be saved and to come to the knowledge of the truth (1 Tim 2:1-4).*

What strikes one, is Paul's use of four different nouns in his description of the kind of prayer that is pleasing to God. He loves prayers that consist of **entreaties, prayers, petitions** and **thanksgivings**. Prayer incorporating all of these aspects, Paul says, is well-pleasing to God. It should be offered on behalf of "*all men, kings and everybody who are in authority*". God wants **all men** to be saved and to come to the knowledge of the truth. Therefore Jesus "*gave Himself as a ransom for all*" (v 4 and 6). Let us then take a good look at these four different aspects of prayer:

- 1. Entreaties** or supplications is to make one's particular need known. It is a request on behalf of oneself or on behalf of others for a specific benefit.
- 2. Prayers** are to worship the One that we approach with our request. To exalt Him, praise His Name and revere Him in our hearts. It means to humble and prostrate ourselves before our Lord in quietness, knowing we are in His presence.
- 3. Petitions** or intercessions carry the meaning of a meeting with God where we come together with Him to address Him on behalf of others or for our own needs. In the Greek it conveys freedom of access with the audaciousness, as it were, to interrupt another in speaking; the approaching of God with boldness. A confidence we have according to Hebrews 10:19, by the blood of Jesus.

4. Thanksgivings convey the meaning of gratitude towards God for answering our prayers. It is the spontaneous praising of His Name for who He is and what He does for us in His grace. It flows spontaneously forth when we approach our God with a request and while still praying we know in our heart of hearts what His response is. This happens when we worship Him while with confidence, placing our petition at His feet and experiencing at the same time in our inner man, the assurance that He has already answered our prayer.

According to John this gives us the confidence to lay petitions before Him:

This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us. And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him (1 John 5:14-15).

I remember how the late Rev. Pietie Victor of Streetwork in Cape Town, related to us how the Lord provided the great manor house, Trovato, designed by Sir Herbert Baker for Streetwork to use as headquarters. Streetwork was a faith venture which Pietie founded in the early 60's during the time of his theological studies. After my wife Marina completed her theological studies she had the wonderful privilege of working as one of the full time personnel at Streetwork. I was then still busy with my studies because I had to interrupt my studies for a couple of years doing some other work. Thus we had the privilege of living and



working together in Trovato. You can say Trovato was our first "home" after our wedding. The Victor family and many people from the streets of Cape Town also lived there. Rev. Pietie Victor related that Streetwork once held a training camp in Trovato House. Later when it became known that Trovato would be the property of Streetwork a lady who attended that camp told Pietie the following story. During the camp some of them held a prayer meeting in the large basement. During the prayer meeting someone asked the Lord if He will not perhaps give this wonderful property to Streetwork as headquarters. Some more prayers followed confirming this request. While they were still petitioning the Lord concerning this, they felt that it was as if the Lord had already granted the request. It was so convincing that they all started to thank the Lord that He had already given Trovato to Streetwork. They proceeded to praise His Name, thanking Him for all that would come out of Trovato, that would further the kingdom of God. During the years following, they would on occasion ask each other what had become of the confirmation they received from the Lord. And then it happened.

Shouldn't it be the normal experience of every child of God to thus know when God answers his' or her petitions? Given the account in 1 John 5:14-15, as quoted above, it should be so, but is it? The reason why many may not be familiar with this experience is that they stop short of praying before they come to the point where they would be in communion with their Heavenly Father in such a way that He can reveal His heart to them. To pray like this it is necessary to pray according to the way indicated by Paul when he urges us *that entreaties, prayers, petitions and thanksgivings be made...* What we learn here from Paul is that there is more to prayer than just the offering of a hurried request towards God. It is a meeting with God where you present something that is on your mind to Him, but as you do that, you find yourself in His presence, and therefore you worship Him. As you are worshipping Him, you again raise the issue that burdens your heart. Now you can take more time to speak your heart about the issue or the person involved and as you are doing this, you can sense your Father's response to that. That was the case with the Lord Jesus in the garden of Gethsemane. Knowing what lay before Him, He spoke His heart, requesting: "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will." Although knowing the will of the Father, He still spoke His heart, but then, a while later as He knew the Father's response, He prayed: "My Father, if this cannot pass away unless I drink it, Your will be done." Yet, still a while later He again repeated this prayer (Matt 26:36-46). Facing the cross He took the liberty to speak His heart to His Father, but it is clear that He knew the Father's decision and He surrendered to that,

facing the way of the cross, with His whole being.

The danger for us as children of the Lord is that we can easily fall in the trap of being just as asleep as the disciples that night in a time that the Lord Jesus needs us to be alert and interceding. Are we rightly discerning the times that we are living in? We must guard against the temptation of complaining about the blackouts due to load shedding, the poor service delivery, the decline in the service from many public institutions, the deterioration of our roads, etc., etc., etc. as if grumbling and disputing about these issues will change anything for the better. Not that we are not daily experiencing all these inconveniences and frustrations in an ever increasing way. However, what if the inconveniences and frustrations we are presently experiencing are just an indication of what is still to come? Will it benefit anyone if we side with the world, grumbling together with them? Should we as Christians not rather ask ourselves how to cope with the situation so that we as the light of the world will live above the effect of the decay, even prepared beforehand to be the testimony God intended us to be in these situations? (see Phil 2:14-16).

BE INFORMED

Before we continue, I just want to clarify that to not complain does not mean that we cannot speak to each other about the situation. In order for us to rightly discern the times so that we can know what to pray, we need to be informed about what is going on. Not only in our country, but even internationally. A good book to read, for instance, about the present situation in America, is Joel Rosenberg's non-fiction work *IMPLOSION - Can America Recover From Its Economic & Spiritual Challenges In Time?* (Tyndale House Publishers, Inc., 2012). His answer to the question is very negative. He argues that there is only one possible solution – which is the subject of the book: A call to the American Christians to pray for a genuine national revival. If God does not grant this revival, America's days are numbered. This is a book worth reading - to take note of the challenging situation other Christians are encountering today. The Lord Jesus and Paul were not ignorant about what was going on in their times. Furthermore, being informed about our situation will help us to know how to react better when we are mistreated and when we suffer difficult situations, even encounters that seem to be just a dead end. We who are led by the Holy Spirit (Rom 8:14, Gal 5:18), must be careful, always seeking to know and asking the Lord Jesus how He would have responded in similar situations and experiencing what we experience (1 Pet 2:21).

In times like these we need to encourage one another (and to always see any situation from God's perspective above ours). Let us pray together, sharing our experiences; our shortcomings; our failures. Yes, let us support each other living with the hope that He will reveal Himself through our lives to those who still live in darkness and cross our paths daily.

Paul's advice is that we should dedicate our time to pray with **entreaties, prayers, petitions and thanksgivings** for all people and for our government. And even though the government officials may not to our knowledge come to salvation through faith in the Lord Jesus Christ, our prayers for them should result in *us leading a tranquil and quiet life in all godliness and dignity*. Paul wrote this to the Christians under the rule of the corrupt, cruel and unjust imperial dictators of the Roman Emperor. I am presently working on the editing of one of Dr Randall Smith's DVDs in the Italy series that sheds much light on the lives of some of those emperors. This DVD is especially about the life of Emperor Tiberius, the man who ruled the Roman empire during the time of Jesus' ministry and crucifixion. In Romans 13:1-7 Paul explains that those in authority over us are appointed by God. This fact determines what our attitude towards our government should be, never mind the government's conduct towards us.

The fact is that prayer on behalf of our government is not meant to be only a request that the Lord shall bless and prosper the government. It is easy to pray such a prayer when one lives under the impression that those in authority over us are Christians and that they rule in our favour. This was certainly not the case when Paul wrote

to Timothy to teach the Christians under his administration how to pray for the salvation of all men and for their governments. What Paul wrote was to teach the Christians to approach the Lord with requests on behalf of the lost world around them and this of course included requests concerning the *kings and all who are in authority* over those whose salvation was their concern.

WHAT TO PRAY

But what exactly should we be praying for the *kings and all who are in authority*? Of course the first thing a Christian would pray for is for their salvation. However, Paul says that there is more at stake. He wants us to pray and keep on praying till our society changes to one where *"we lead a tranquil and quiet life in all godliness and dignity"* and Gods will, His desire, for mankind can commence namely that **"all men will be saved"** (1 Tim 2:1-4).

Thus, we can and surely have to pray for the conversion of *all men*, including *the king and all who are in authority*. However, we should face the fact that some may resist Gods dealings with them and also that the god of this world, Satan, may be blinding their minds so that they might not see the light of the gospel of the glory of Christ (2 Cor 4:4). Therefore Paul gave us clear instruction in 1 Timothy 2 as to exactly how we should be praying.

Daniel says that God *"changes the times and the epochs; He removes kings and establishes kings (Dan 2:21)*. That was of course Daniel's experience. The first king that he served, Nebuchadnezzar, after the Lord dealt with him severely, declared: *"Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are true and His ways just, and He is able to humble those who walk in pride" (Dan 4:37)*.

However, his son, king Belshazzar, who followed him on the throne, knowing all that had happened to his father, had not humbled his heart, but had exalted himself against the Lord of heaven (Dan 5:22-23). Therefore God took the kingdom away from Belshazzar and gave it to his enemy.

During all this time Daniel keep serving the Lord so that his enemies *"could find no ground of accusation or evidence of corruption ... in him" (Dan 6:4)*. In addition Daniel learnt something very important that we also need to be aware of when we pray for those in authority over us. In Daniel 10 we read that it was revealed to Daniel that behind the scenes, there are angelic beings of the order of "princes" that are appointed by God in positions with a mission to protect and assist those placed by God in authority (Dan 11:1). These angelic beings or *princes* are called *sar* in the Hebrew, which means *rank of ruler*. While they would guard those positions, Daniel also learnt that there were simultaneously demonic forces, from the fallen order of "princes", whose mission was to thwart God's plan with the governments by trying to manipulate the kings and those in authority. Thus, as one reads Daniel 10, we see how Daniel learnt about the demonic "princes of the kingdoms of both Persia and Greece" and about the archangel "Michael, one of the chief princes", who stands guard over Israel (Dan 10:13, 20, 21; 12:1; 11:1; Jude 1:9; Rev 12:7). From this we learn the importance of our prayers (and especially prayer while fasting). It is then that we see how God answers our prayers for those in authority, and the effect of these prayers upon the evil spirits who work in and through leaders in governmental structures as well as how our prayers, through Gods intervention, simultaneously have the powerful effect of strengthening the angels of God in their mission.

We only mention this precious truth about how God uses our prayers, to help us understand and realize the necessity and importance of prayer. Much more can be said about this; however, Daniel learnt of the effect of his obedience *after fasting and praying for three weeks (Dan 10:2-3)*. The fact that Daniel prayed like this, brings us to another aspect of our prayer life. Something I think Paul had in mind. We may think that it is enough if we just now and then, as we think necessary, offer a request to God and then walk away. No, there is more to prayer than that. Many a time, as we go about our daily affairs and possibly under pressure and being

surrounded by worldly people, we can only offer a brief request to the Lord. However, we must not leave it at that. Later at home or whenever we have the opportunity, we should take time to meet with the Lord and again bring this request fully to Him and pray thoroughly for the situation or person. It might also be necessary to bring such a petition to the Lord more than once and so praying often over time, until we know that the Lord has answered our request. Remember, Daniel did not stop before he received Gods clear answer, even though it took three weeks of continued prayer and fasting!

Especially when we are surrounded by worldly people we must be very cautious not to succumb to the temptation to murmur in company about our country, as if we do not know or trust and serve the God who is in control. It is in times like these that people look to us for answers. If we who are the light of the world, despair, how dark would it then become? It is not as though there are not reasons for despair or complaint, or that we are blinded to the world's desolate reality. It is about how we react in these circumstances; often in the same way, or worse, than the reactions of the people of the world. Our testimony at all times should reflect the hope and reality of our trust in the truth that God is in control and that it is because we live in communion with our Father in heaven. You see it is not about what we experience or how bad the economy and other issues may threaten our sense of well-being, but it has all to do with what we hear from our Father as we constantly fellowship with the Person who is our Source, Sustainer; Who is Sovereign and Who reigns in all dominion, authority and power (Ephesians 2) and that our Lord Jesus is to return to rule the earth. If we would really be praying individually or in groups and continuously bring the matters troubling us, before His throne, we would hear from Him as to how we are to live our lives in the light of eternity. To know that we can know peace, not at the cessation of hostilities, but in the midst of them.

RICHARD WURMBRANDT



During our student years, we had the wonderful privilege of attending a camp organized by Christian Missions International, an organization founded by the late Pastor Richard Wurmbandt. He became well known with the release of his first book *Tortured for Christ*, revealing how he was imprisoned and martyred by the Communists for 14 years because he preached the Word of God. One of the many things he told us that made a deep impression on us is how the Christians behind the iron curtain used to handle the situations under which they suffered. One must remember that before the Communists took over his home country, Romania, it used to be the pantry, as it were, of Europe. However, under the communist government this wonderful and prosperous ultra-modern country “went down the drain”. It was not long before he and many other Christians were imprisoned and cruelly tortured, while everything they were so used to in their thriving country was destroyed. At one stage there was one prison warder especially who tortured them very cruelly. As this cruel man would continuously hit

them and force them to do things and even eat things that could not bear repeating, they would ask themselves what kind of man would do such things to other human beings? They wondered at his background and the reasons for his unhappy and miserable life? Thus they prayed for him. After a time, the Lord saved this man and he was thrown with them into the same cell where they could attend to his wounds and minister to him in the love of the Lord Jesus.

How do we perceive the person behind the counter who battles to assist us efficiently with our requests? How do we respond to them? What does the Lord require of us in such situations?

Would we or anyone benefit should we “throw our toys out of the cot” or grumble about the situation? If one can do something about it, by all means let us do it. Let us express our appreciation where we happen to receive good service. But when dissatisfied with a response or upon receiving bad service, we may have to respectfully

express our disappointment to the people, to the benefit of all concerned. However, I believe we as Christians should in the first place be in constant prayer seeking God's will and direction. We can do this individually as well as together – to be able to be an example to those that live without God and without hope around us. Nothing is going to change for the better as a result of murmuring. It is prayer that changes things. Thus we have ample reason to pray.

When we pray (as God directs us through Paul), things will change. People who are in certain positions will either be changed by Him, or be replaced. He *removes kings and establishes kings*. Things might not change as we would like or as speedily as we may think it should be, but let us speak to the Lord about it. The fact seems to be that nothing is going to change for the better, unless the Lord intervenes. It is for us to ask the Lord to show us how to live as His children bearing the fruit of the Spirit in all situations - especially those that are most challenging - so that His Name may be glorified. This means that our lives must be characterized by brokenness. It's only then that the indwelling Holy Spirit will be able to flow out of our innermost being to the lost world around us. Is this not perhaps why the Lord allows us to go through these trying times?

Paul says we can present any of these problems that trouble us before our Father in heaven. As we approach Him, we enter His throne room and we can really meet with Him. We can worship Him and quiet our hearts before Him. As we thus meet with Him and whilst in His presence, we can discuss the situation with Him, speak our heart and listen to His counsel. And if we receive His answer to our request, we will surely praise His Name for it.

Thus we can intercede for the salvation of others and especially for the person in the highest office of our country and all those under his authority. We can bring our concerns about them and also about what they are doing before His throne, while we intercede especially for their eternal salvation. This includes of course all individuals in government, including the leaders of all the different political parties. If the Lord could be merciful towards us, why not to them as well? And we know that throughout history societies have been changed where God saved the people. How much of the decay we experience today is not due to the fact that the gospel of the Lord Jesus Christ has not yet broken through to all the peoples of our country? Has it ever been properly presented to those that are now in control? This glorious gospel of the cross! I know of a situation where a prominent church leader, when granted an audience to meet with a specific leader, took the liberty to present the gospel, but was shown the door (albeit in a kind manner) and told that the injustices and discrimination many people suffered in the past was due to certain churches that supported the political viewpoint of the previous government. Because of this understanding, many who never had the privilege of hearing that the Lord Jesus died on the cross for their sins, live today under the impression that the Bible inspired the political system they so detested. Thus, when we intercede for the king and everybody who are in authority in our country, we also have to ask the Lord to empower His children in this country to live lives revealing the very life of the Lord Jesus Christ – to those for whom we are praying. Only lives molded in the crucified and resurrected Christ will convince these ignorant and lost souls about the Christ that can change lives. Let the Lord empower us so that we can, through the power of the Holy Spirit, follow in the steps of the Lord Jesus Christ (1 Pet 2:21). The power that can break through into these lives is not that of words, arguments or grumbings, but lives that are lived in the resurrection power of the Lord Jesus Christ.

I do not know about you, but when I encounter one of these unbearable situations or where I am editing a video and the power fails, it is so easy to throw my arms in the air and respond in an unkind way about the poor service delivery. But have we ever thought about ways to show the people concerned, the way to Christ? The one way to make this happen is by lives that are filled with the presence and power of the Holy Spirit. Lives that are maintained by regular meetings with the God who *"gave His only begotten Son, that **whoever** believes in Him shall not perish, but have eternal life"* (Joh 3:16).

When this is our lifestyle, and it should be, wouldn't it have an effect on those in authority?

PETITIONS

Paul wrote to Timothy to teach the Christians under his ministrations to pray with *entreaties, prayers, petitions and thanksgivings*. One aspect that we need to cultivate in our prayers is to petition God for something. It is to earnestly plead with Him. To keep on praying concerning a request or a situation day after day. This can be for the salvation of a soul or for a specific situation or for the exposure of corruption, etc. It is often necessary to intercede like this over time before one will receive the assurance of God's response regarding the request. It then may also still take time and endurance in prayer where we praise and thank the Lord, reminding Him of that which He promised or revealed as His will, before seeing the result (see Isa 62:6). Thus one can thank Him and keep on praying according to what we know to be His will.

This should be the normal prayer life of the believer.

GOD SAVED A KING

During the time that we were living in Trovato, we also had the privilege to get to know the Pieter Vorster. Pieter was my age and he was one of the sons of the then retired President of the Republic of South Africa, the late advocate John Vorster. Pieter who knew the Lord Jesus related to Rev. Pietie Victor his concern about his father's spiritual life. Adv Vorster was already very weak and had not much time left. I remember praying for his salvation many a time during the years that he was prime minister and later president. Pieter spoke to his dad about his concern and one day he came to Pietie with the news that his dad was willing that Pietie could visit him to speak to him about his eternal destiny. We were so excited. I remember how we prayed for Pietie as he flew from Cape Town to Port Elizabeth to meet with the old president. We could not wait to hear the outcome of this meeting. The morning after this meeting was scheduled, as I left for my classes in Stellenbosch, I happened to run into Pietie's dear wife, Annet, and asked her if she had heard any news from Pietie. She then said that he called and only said that it went very well. However, he would be back the afternoon to tell us what happened. That afternoon Pietie told Marina and me that it was just like picking a ripe fig. As you touch it, it drops into your hand. As the two of them sat down on the balcony of the Vorster flat in Port Elizabeth, they needed not to speak much before he had the privilege to lead the president in prayer to accept the gift of salvation from the Lord. As they opened their eyes Pietie related how he saw the old statesman wiping the tears from his eyes.

Something that impressed me was watching this same Pietie, who could one evening lead the president of the country to the Lord, sitting the next evening on the sidewalk in front of Streetworks' Coffee Room in Cape Town next to a tramp explaining to him in the most simplest of terms the way of salvation through faith in the Lord Jesus Christ.

A few months later, president John Vorster went home to be with the Lord.

Shortly after that Pieter Vorster visited Trovato telling us how his dad, after Pietie's visit, told him that he could never pray because every time that he tried, his sins piled up in front of him like the cliffs of Table Mountain and he could just not get over it. However, since he and Pietie prayed that day, the Lord showed him that in His hand Table Mountain is only like a few speckles of dust which He had now blown away. "Therefore", Pieter Vorster said, "I believe that my dad went straight up to be with the Lord Jesus Christ."

My friend, do you know the Lord Jesus Christ? Are you certain that He forgave you your sins? Do you for sure know that if you would die today, that you will be with the Lord? If not, will you not right now stop with everything and first pray the next prayer:

Lord Jesus, thank you for dying in my place on the cross. Thank You for shedding Your blood to save me. I am a sinner. Please forgive me all my sins. Please cleanse me in your blood. I thank you for the assurance of your Word that says: "If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness." Thank you Lord for accepting me as your child. I praise Your Name. In the Name of the Lord Jesus Christ, amen.

If you have prayed this prayer, please call Marina or me or let us know by e-mail. We would gladly hear from you and assist you with your first steps in the Christian life.

You might be interested to know that the Lord Jesus says that "there is joy in the presence of the angels of God over one sinner who repents" (Luke 15:10).

Thus, if you have now prayed the above prayer, the angels in heaven are rejoicing with you and so are we.

Isn't it wonderful how the Lord saved this retired president? How much anyone would have agreed or disagreed with his policies, for everyone who is saved, it serves as an encouragement to hear about another's salvation. One just wonders what a difference it could have made if this would have happened earlier in his life even whilst he was still Prime Minister and later President. Paul encourages us to pray "*on behalf of all men, for kings and all who are in authority*". "All men" includes **all men**. The fact is that "*God so loved the world, that He gave His only begotten Son, that **whoever** believes in Him shall not perish, but have eternal life*" (Joh 3:16).

Greetings in the Name of the Lord Jesus Christ.

Naas & Marina le Roux

PRAYER REQUESTS

Let us pray:

* For all God's children in this country; that the Lord will work in our hearts the desire to meet Him daily so that He can strengthen us in our inner man to the result that the life of the Lord Jesus Christ can be revealed in and through our lives in this world (Eph 3:16-17).

* That the Lord who desires all men to be saved, will work through His children in this country to reveal Himself to all those who are not yet saved, even to our president and all who are in authority.

* That the Lord will bring to light all injustice and corruption and that through that everyone guilty will simultaneously be convicted by the Holy Spirit of their sin.

* That the Son of God Who appeared for the purpose, "to destroy the works of the devil" (1 Joh 3:8), will destroy the power of the belief in ancestral worship and all lies that blind people's eyes, so that all may see the truth and will be free to accept the gift of eternal live through faith in the death and resurrection of the Lord Jesus Christ.

* That the Lord will reveal His true life in such a powerful way through the lives of each of His children that the lies and ignorance concerning the Lord Jesus Christ and the Bible will be replaced by a hunger for the Word of God.

* Praise the Name of the Lord with us at Kerugma Productions for three specific instances during the last six months where He, every time provided the exact outstanding amount urgently needed for this ministry. Please pray for His continued protection, guidance, wisdom and for all the financial means necessary to accomplish this ministry especially the filming in the Bible countries and the editing of the Exploring The Lands Of The Bible DVD

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